**NCHPE – 2024**

**Template for Abstract Submission**

**Section A**

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| **NCHPE Conference Registration Number :** |  |
| **Type:**1. **Research or Enquiry**
2. **Educational Innovations / Programmes**
 |  |
| **Theme:** |  |
| **Title :** |  |
| **Name of the Authors:****(Underline Name of Presenting Author)** |  |
| **Designation/s & Institution/s, City and State:** |  |
| **Contact Number:** |  |
| **Email ID of Presenting Author:** |  |

**Section – B**

**1) Template for Research Or Enquiry**

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| --- |
| **Title:****Name(s) of Author(s):****Department/s and institution/s, City and State Email ID and mobile number of presenting author:** |

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| --- |
| **Abstract Title** |
| **Background:****Objectives:****Methods:****Results:****Conclusion:** |

**2) Template for Educational Innovations / Programmes**

|  |
| --- |
| **Title:****Name(s) of Author(s):****Department/s and institution/s, City and State Email ID and mobile number of presenting author:** |

|  |
| --- |
| **Abstract Title** |
| **Background:****Objectives:****Methods:****Results:****Conclusion:** |

**Section C \* For office purpose only (Do not fill)**

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| **Abstract Unique Identity Number:**NCHPE |