**NCHPE – 2024**

**Template for Abstract Submission**

**Section A**

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| **NCHPE Conference Registration Number :** |  |
| **Type:**   1. **Research or Enquiry** 2. **Educational Innovations / Programmes** |  |
| **Theme:** |  |
| **Title :** |  |
| **Name of the Authors:**  **(Underline Name of Presenting Author)** |  |
| **Designation/s & Institution/s, City and State:** |  |
| **Contact Number:** |  |
| **Email ID of Presenting Author:** |  |

**Section – B**

**1) Template for Research Or Enquiry**

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| --- |
| **Title:**  **Name(s) of Author(s):**  **Department/s and institution/s, City and State Email ID and mobile number of presenting author:** |

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| --- |
| **Abstract Title** |
| **Background:**  **Objectives:**  **Methods:**  **Results:**  **Conclusion:** |

**2) Template for Educational Innovations / Programmes**

|  |
| --- |
| **Title:**  **Name(s) of Author(s):**  **Department/s and institution/s, City and State Email ID and mobile number of presenting author:** |

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| --- |
| **Abstract Title** |
| **Background:**  **Objectives:**  **Methods:**  **Results:**  **Conclusion:** |

**Section C \* For office purpose only (Do not fill)**

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| --- |
| **Abstract Unique Identity Number:**  NCHPE |